

**Legend & Abbreviations**

- |        |                                     |      |                        |
|--------|-------------------------------------|------|------------------------|
| N      | North                               | LIG  | Under Ground           |
| S      | South                               | ET   | Electric Transformer   |
| E      | East                                | BL   | Building Line          |
| W      | West                                | CONC | Concrete               |
| °      | Degree                              | SSMH | Sanitary Sewer Manhole |
| '      | Foot or Minute                      | CB   | Catch Basin            |
| "      | Inch or Sixteenths                  | CI   | Curb Inlet             |
| R      | Recorded                            | DI   | Drop Inlet             |
| M      | Measured                            | YI   | Yard Inlet             |
| DB     | Deed Book                           | AD   | Aired Drain            |
| PB     | Plot Book                           | HW   | Headwall               |
| PC     | Page                                | WM   | Water Meter            |
| POB    | Point Of Beginning                  | GM   | Gas Meter              |
| POC    | Point Of Commencement               | TEL  | Telephone Pedestal     |
| IPF    | Iron Pin Found                      | FO   | Fiber Optic            |
| IPF    | Iron Pin Set (1/2" RB unless noted) |      |                        |
| OIP    | Open Top Pipe                       | ⊕    | Fire Hydrant           |
| CIP    | Crimp Top Pipe                      | ⊕    | Power Pole             |
| RB     | Rebar                               | ⊕    | Light Pole             |
| L.L.L. | Land Lot Line                       | ⊕    | Gas Valve              |
| L.L.   | Land Lot                            | ⊕    | Storm Manhole          |
| R/W    | Right of Way                        | ⊕    | SSMH                   |
| OH     | Overhang                            | ⊕    | Handicap               |
| WF     | Wood Fence                          | ⊕    | Water Valve            |
| CLF    | Chain Link Fence                    |      |                        |
| SW     | Sidewalk                            |      |                        |
| ESMT   | Easement                            |      |                        |
| C&G    | Curb & Gutter                       |      |                        |
- TREES  
 (SIZE) 12" P (TYPE)

**Tree Legend**

- |      |             |     |           |
|------|-------------|-----|-----------|
| A    | ASH         | PN  | PECAN     |
| P    | PINE        | CR  | CEDAR     |
| M    | MAPLE       | PO  | POPLAR    |
| O    | OAK         | DW  | DOG WOOD  |
| C    | CHERRY      | SC  | SWEET GUM |
| H    | HICKORY     | PR  | PEAR      |
| L.L. | FRINGE TREE | BE  | BELTCH    |
| F    | FRINGE TREE | HE  | HOLLY     |
| B    | BIRCH       | PE  | PERSEMON  |
| E    | ELM         | MAG | MAGNOLIA  |
| S    | SOURWOOD    |     |           |

**Survey Notes**

A Topcon GTS-313 (Total Station), Topcon Traversing Equipment, a 200 foot tape were used to obtain the angular and linear measurements for this survey.

The field data upon which this plot is based has a closure precision of one foot in 81,000, an angular error of 3 seconds per angle point, and was adjusted using Compass Rule.

Vertical datum is based on NAVD (88) and Horizontal datum is based on NAD 1983 state plane coordinates Georgia West 1002. All contours are 1 foot.

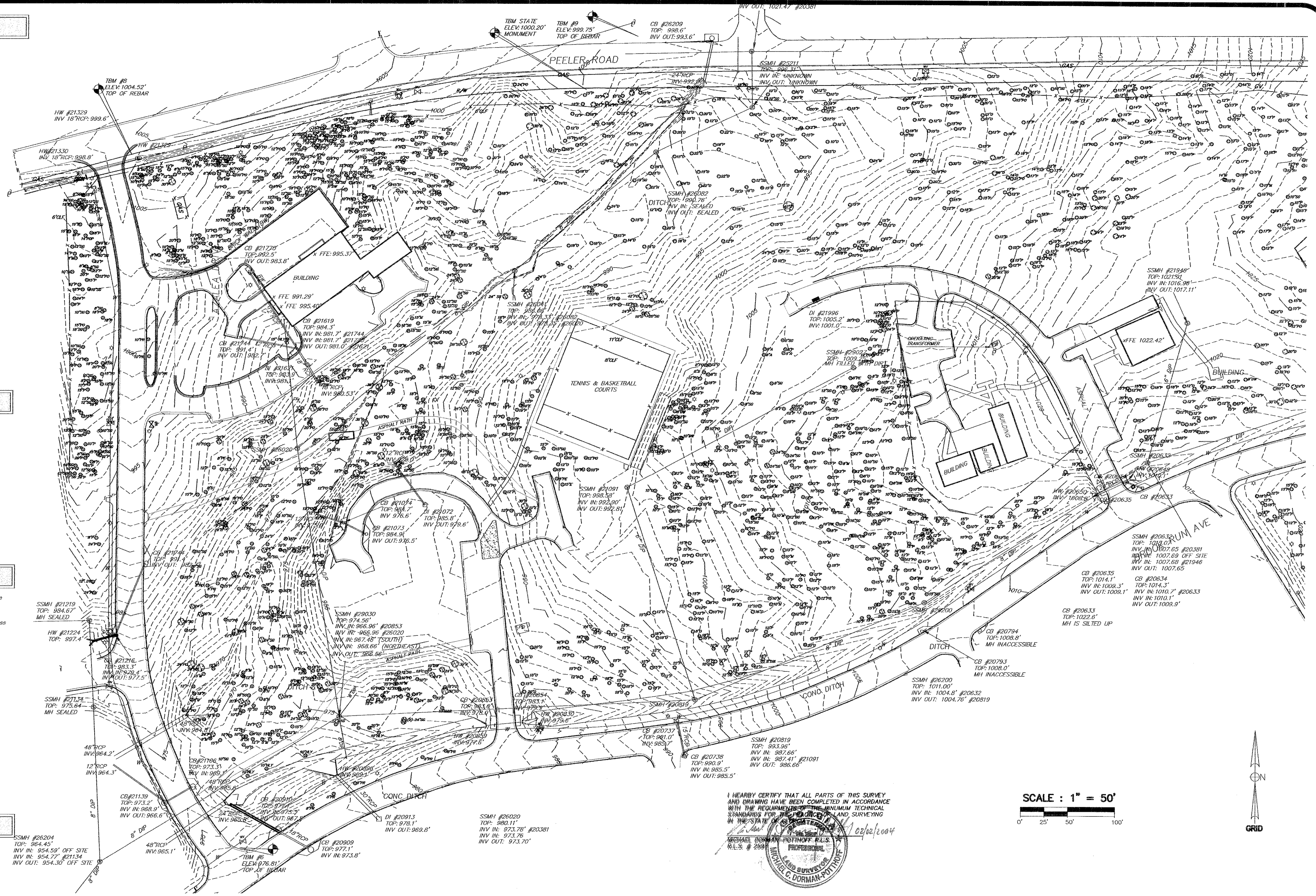
Vertical and Horizontal datum is tied to the DeKalb county monuments 5010, 5014, & 1058.

R/W INFORMATION COME FROM A PLAT BY JONES AND ASSOC. FOR DEKALB COUNTY SHOWING 35' FROM CENTERLINE ON PEELER ROAD AND NORTH PEACHTREE.

**Utility Notes**

The location of Utilities shown hereon are from observed evidence of above ground appearances only. The surveyor was not provided with underground plans or surface ground markings to determine the location of any subterranean uses.

Before digging in this area, call utility locators at 1-800-282-7411 for field locations (request for ground markings) of underground utility lines.

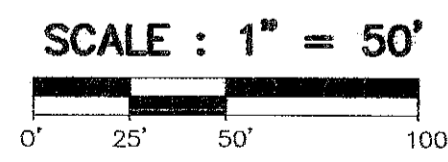


I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF GEORGIA.

02/22/2004

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REVISIONS		INFORMATION		LOCATION	
DATE	DESCRIPTION	JOB NUMBER: 03259	DISTRICT: 18TH	SURVEY FOR:	
7-29-03	ADDRESSED COUNTY COMMENTS	SURVEY DATE: 07-23-03	LAND LOT: 353 354	DeKALB COUNTY	
12-16-03	ADDRESSED COUNTY COMMENTS	FIELD WORK DATE: 07-21-03	SECTION:	PARKS & RECS	
		HORIZONTAL SCALE: 1"=50'	COUNTY: DeKALB	SURVEY	
		VERTICAL SCALE:	CITY:	FOR	
		DRAWN BY: Warren Grey Hunter	TAX PARCEL ID:	BROOK RUN PARK	
		CHECKED BY: MDP	SUBDIVISION:	C-0.1	
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			PLAT BOOK / PG :		