

### **AGENDA**

# DUNWOODY CITY COUNCIL MEETING DECEMBER 12, 2022 – 6:00 PM DUNWOODY CITY HALL - DUNWOODY HALL 4800 ASHFORD DUNWOODY ROAD DUNWOODY, GA 30338

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### **DUNWOODY CITY COUNCIL MEETING**

### **CALL TO ORDER**

#### **INVOCATION**

### **PLEDGE OF ALLEGIANCE**

### DUNWOODY POLICE OFFICER SWEARING IN/DUNWOODY POLICE RECOGNITION

1. Presentation of Oath of Office to Officer Jared Bradley (Mayor Deutsch)

## <u>PUBLIC COMMENTS - Public Comment allows the City Council the opportunity to listen to the public (3 minutes per speaker/30 minutes total).</u>

### REPORTS AND PRESENTATIONS

- 2. City Manager's Report (Eric Linton)
- 3. Annual Report from the Non-Profit Program Partners (Brent Walker)

### **PUBLIC HEARINGS**

4. FIRST READ: RZ 22-02 & SLUP 22-02: Request for a Rezoning to amend the conditions of zoning associated with cases RZ 18-02 & SLUP 18-02 and a Special Land Use Permit to allow a Group Living use (ordinance 2023-XX-XX)

### **CONSENT AGENDA**

- 5. Approval of the November 14, 2022, City Council Meeting Minutes
- 6. Approval of the November 28, 2022, City Council Meeting Minutes
- 7. Resolution Appointing Member to Serve on Discover Dunwoody Board (RESOLUTION 2022-12-XX) (Mayor Deutsch)
- 8. Funding Authorization for 4517 Dunwoody Club Drive Storm Repairs (Carl Thomas)
- 9. Funding Authorization for 5583 Glenrich Drive Storm Repairs (Carl Thomas)
- 10. Funding Authorization for 4954 Vernon Oaks Drive Storm Repairs (Carl Thomas)

### **BUSINESS ITEMS (ACTION ITEMS)**

- 11. Review and Consideration of Discover Dunwoody Budget (Ray Ezelle)
- 12. Approval of a Facility Usage Agreement with Dunwoody Senior Baseball (Brent Walker)
- 13. Contract with Ogletree Enterprises for Landscaping at Spalding Drive and Chamblee Dunwoody Road (John Gates)

- 14. American Rescue Plan Not for Profit Funding (J. Jay Vinicki)
- 15. Discussion of Mutual Aid Agreement between Georgia State University and City of Dunwoody (Chief Grogan )

### **DISCUSSION ITEMS**

16. Public Art Project - Womack Road Retaining Wall (Michael Starling)

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**CITY MANAGER COMMENTS** 

**COUNCIL COMMENTS** 

**EXECUTIVE SESSION** 

**ADJOURN**